

HISTORY OF PHILOSOPHY QUARTERLY



Volume 14 (1997)

HISTORY OF PHILOSOPHY QUARTERLY

Contents for Volume 14 (1997)

ALMEDER, ROBERT: <i>Carnap and Quine on Empiricism</i>	349
CLAYTON, PHILIP: <i>Philosophy of Science and the German Idealists</i>	287
CROWELL, STEVEN GALT: <i>Philosophy as a Vocation: Heidegger and University Reform in the Early Interwar Years</i>	255
DAURIO, JANICE: <i>Sidgwick on Moral Theories and Common Sense Morality</i>	425
GRACIA, JORGE J. E.: <i>Interpretation and the Law: Averroes's Contribution to the Hermeneutics of Sacred Texts</i>	139
GRIER, MICHELLE: <i>Kant on the Illusion of a Systematic Unity of Knowledge</i>	1
HARRIS, STEPHEN: <i>Berkeley's Argument from Perceptual Relativity</i>	99
HUENEMANN, CHARLES: <i>Predicative Interpretations of Spinoza's Divine Extension</i>	53
JENKINS, JOYCE L.: <i>Desires and Human Nature in J. S. Mill</i>	219
JOHNSON, RONALD R.: <i>The Logic of Leaping: Kierkegaard's Use of Hegelian Sublation</i>	155
KOSLICKI, KATHRIN: <i>Four-Eighths Hephaistos: Artifacts and Living Things in Aristotle</i>	77
JANGSAM, HAROLD: <i>How to Combat Nihilism: Reflections on Nietzsche's Critique of Morality</i>	235
LIEBERMAN, MARCEL: <i>The Limits of Comparison Kant and Sartre on The Fundamental Project</i>	207
PAPPAS, GREGORY FERNANDO: <i>To Be or To Do: John Dewey and the Great Divide in Ethics</i>	447

PERSSON, INGMAR: <i>Hume – Not a “Humean”</i> <i>About Motivation</i>	189
PHILLIPS, CLARENCE MARK: <i>The Temper of Homo Natura</i> <i>The Effect of Emersonian “Nature”</i> <i>in the Determination of Nietzsche’s “Will to Power”</i>	403
RESHOTKO, NAOMI: <i>A Bastard Kind of Reasoning:</i> <i>The Argument from the Sciences and the Introduction</i> <i>of the Receptacle in Plato’s Timaeus</i>	121
SEIBT, JOHANNA: <i>The ‘Umbau’–</i> <i>From Constitution Theory to Constructional Ontology</i>	305
SOSA, ERNEST: <i>Mythology of the Given</i>	275
SPEIGHT, C. ALLEN: <i>The Metaphysics of Morals</i> <i>and Hegel’s Critique of Kantian Ethics</i>	379
VINEY, DONALD WAYNE: <i>William James on Free Will:</i> <i>The French Connection</i>	29
WEINTRAUB, RUTH: <i>The Cartesian Circle</i> <i>and Two Forms of Scepticism</i>	365
WHEELER, SAMUEL C., III: <i>Plato’s Enlightenment:</i> <i>The Good as the Sun</i>	171